

# Application Report - Part 1

Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-27/02/2017



## All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

### Guidelines on submission of documents along with print copy of application/s for approvals

#### 1 Setting up new Institutes (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr number as in annexure 16	Page number (3 digits)
---------------------------	---------------------	-----------------	-----------------------------	------------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
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Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure Number	Sr number as in annexure 17 (2 digits)of documents which are being submitted now	Page number (3 digits)	
From	To		
16.10	02	001	002
16.10	03	001	005

## 2 Guidelines on submission of documents along with print copy of application/s for approvals (Refer annexure 17)

- Extension of approval to existing Institution
- Increase / Reduction in intake in existing courses
- Adding courses in existing program
- Closure of program / course
- Introducing / Continuing / Discontinuing supernumerary seats for PIO/FN/Gulf quota Approval status/OCI
- Introducing / Continuing / Discontinuing seats for sons/daughters of NRIs
- Change of name of the Institute
- Conversion of Women's Institution into Co-Ed Institution and Vice-versa
- Introducing a Twining Program with an AICTE approved Indian Institution

**Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.**

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Your Regional office code	Your Application Id	Annexure Number	Sr number as in annexure 17	Page number (3 digits)
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e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 18.1,

<b>WRO</b>	<b>1-11234567</b>	<b>17.10</b>	<b>02</b>	<b>001</b>
<b>WRO</b>	<b>1-11234567</b>	<b>17.10</b>	<b>02</b>	<b>002</b>

The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below,

<b>W</b>	<b>R</b>	<b>O</b>	<b>1</b>	<b>-</b>	<b>1</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>1</b>	<b>7</b>	<b>.</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>
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Annexure Number	Sr number as in annexure 18 (2 digits) of documents which are being submitted now	Page number (3 digits)	
From	To		
17.10	02	001	002
17.10	03	001	005

Regional Office codes :

Eastern	ERO		North-West	NWR		South Central	SCR		South-West	SWR
Northern	NRO		Central	CRO		Guwahati Camp Office	ERO		Southern	SRO
Western	WRO									

### Important Note for Payments:

Date of  
Signature(dd/mm/yyyy)

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- a) "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.
- b) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- c) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

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Permanent Institute Id	1-8012851
Current Application Number	1-3323432428
Application Number of 2016-2017	1-2809642243
AICTE File No.	F.NO.WESTERN/1-2452215848/2015/EOA
Application Type	Extension-Expansion-Closure
Do you want to change the Affiliating University/Board	No

## Institute Details

Description	Details provided by Institute
Name of the Institution	HASHMATRAI & GANGARAM HIMATHMAL MANSUKHANI INSTITUTE OF MANAGEMENT
Address	CHM COLLEGE CAMPUS, OPP : RAILWAY STATION, ULHASNAGAR
Town/Village	ULHASNAGAR
State/UT	Maharashtra
District	THANE
Pin	421003
AICTE Region	Western
STD code	251
Land Phone number	2571867
Cell Number	9820833193
FAX Number	2562662
Email	hsncb.mgmt@gmail.com
Alternate Email	swati.sabale@rediff.com
Website	www.hsnc-mgmt.org
Institute Type	Unaided - Private
Women Only Institute	No
Minority Institute	Yes
Type Of Minority	Linguistic
Name of the Minority	NA
Minority Name, if Linguistic	SINDHI
PAN	AAATH0064R
Primary Bank Account number	605010100003230,605010100003223
Bank Name	AXIS BANK LTD
IFSC Number	UTB0000605
Any Unaided Course(In case of Government Aided Institute)	No
Approval Year of First Course	2005
Date of First Approval by AICTE	20/06/2005
Number of teaching faculty approved by	7

Date of  
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University/Government?:	
Are all approved teaching faculty being paid as per VI pay commission?:	Yes
Are all the teaching faculty, as per AICTE qualification?:	Yes
Do you wish to apply closure of Institute?:	No
Type of Institute Closure Requested:	
Percentage Grant/Funds Received from Government?:	0
Whether Institute is operating from Permanent Site/Temporary Site?:	Permanent Site
Whether mandatory disclosure is uploaded in Institute's website?:	Yes
Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?:	Yes
Whether List of faculty and data uploaded on the institute web portal	Yes
Courses/Approved Intake displayed at the entrance of the Institute?:	Yes
Is the Cafeteria shared among other institutes?:	Yes
Is Library and Reading Room shared among other institutes?:	No
Is the Computer Centre shared among other institutes?:	No

### EOA/NBA/Autonomy Questions

Do you wish to apply for "Only Extension of Approval (EOA) for 2017-18"?	Yes
Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No
Autonomy Issued Date:	Not Applicable
Autonomy Expiry Date:	Not Applicable
Autonomy Conferred by	Not Applicable

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Order of Conferment	Not Applicable
Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10-Apr-2017)	No
No of courses against which valid NBA Accreditation is present	0
Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?:	No
Do you wish to apply for Merger of Courses?:	No
Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2016-17 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.):	No
Do you wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?:	No

## Application Details

Change of Institute Site	No
Increase in Intake / Application for New Course	No
Closure of Course / Reduction in Intake	No
PIO/FN/Gulf quota Approval status/OCI	No
NRI	No
Change of name of the Institute	No
Old Name of the Institute	Not Applicable
New Institute Name	Not Applicable
Conversion of Women's Institution into Co-Ed Institution	No
Conversion of Co-ed Institution into Women Institution	No
Introducing a Twining Program with an AICTE approved Indian Institution	No
Introduction of New/Integrated Course	No

## Payment Details

Sr. No.	Payment Id (1)	Mode of Payment (2)	Bank Transaction Id (3)	TPSL Transaction Id (4)	Receipt Flag (5)	Part Payment Amount (6)	Total Amount (7)	Transaction Date (8)
1	420327254	CIB/Retail Banking(Other Bank)	472140933	296852562	Y	75000	75000	09/02/2017

## Details about Parent Organization

Name of the Parent organization	HYDERABAD (SIND) NATIONAL COLLEGIATE BOARD
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Address	K.C.COLLEGE BUILDING, DINSHAW WACHHA ROAD, CHURCHGATE	124,
Town/Village	MUMBAI	
State/UT	Maharashtra	
District	MUMBAI CITY	
Pin Code	400020	
Website	www.hsnbc.com	
Type of the organization	Trust	
Registered with	SOCIEITIES REGISTRATION ACT 1860	
Registration date	25/06/1949	

## Details about Contact Person

Title	Dr.
First Name	SWATI
Last Name	SABALE
Address (Plot No, Street etc.)	SATSANG ', RL 14 / 2,ROAD NO. 14 A, MILAP, NAGAR,M.I.D.C. RESIDENTIAL ZONE, DOMBIVLI (EAST) PHASE II,
Town/Village	DOMBIVLI
State/UT	Maharashtra
District	THANE
Pin Code	421203
Designation	DIRECTOR
STD Code	251
Land Phone Number	2433764
Cell Number	9820833193
FAX Number	2562662
Email	swati.sabale@gmail.com
Alternate Cell Number	2512433764
Alternate Email Address	profjkb@hathway.com

## Land Details

Location	Urban
North Eastern States/Land in Hilly Area	No
Number of pieces of Land	1
Max distance in farthest pieces	NA
Land Piece Area 1 in acres	.5
Land Piece Area 2 in acres	Not Applicable
Land Piece Area 3 in acres	Not Applicable
Latitude and Longitude	Latitude - 19, 13, 0 Longitude - 73, 9, 0

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Total area in acres	.5
Land registered with	GOVERNMENT OF INDIA
Land registration date	16/03/1962
Land Use Certificate issued by	ULHASNAGAR MAHANAGAR PALIKA
Land Use Certificate date	05/11/2003
Land ownership details	Registered Sale Deed
Mortgage details(if any)	No
Purpose of mortgage	No

## Land Details (Contd)

Sr. No.	Land Registration No (1)	Date of Registration (2)	Area of Land (acres) (3)	Khasra Number (4)	Plot Number, Survey Number, etc (5)	Land Situated At(6)	Land Registered in the name Of(7)	Ownership or Govt Lease(8)	Land Use Certificate Issued(9)	Land Use Certificate Issuing Authority (10)
1	0	16/03/1962	12.62	157/16528,16529	157/16528,16529	ULHASNAGAR	HSNCB	Ownership	Yes	ULHASNAGAR MAHAPALIKA

## Land Details (Contd)

Sr. No.	Is the Land Mortgaged(11)	Details of Land If the Land is Mortgaged(12)	Land required at the time of First AICTE approval(In Acres)(13)	Land available at the time of First AICTE approval(In Acres)(14)
1	No	Data Not Provided by the Institute	1.25	1.25

## Building Details

Building status	Available
Total built up area planned (Sq.mts)	2589.2
Total built up area ready (Sq.mts)	1950.21
Total Instructional area (carpet area) ready in (Sq.mts)	683.36
Total Administrative area (carpet area) ready in (Sq.mts)	393.89
Total Amenities area (carpet area) ready in (Sq.mts)	388.14
Activities in the building other than AICTE approved courses(if any)	NIL

## Building Details (Contd)

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Sr Num	Building Number (1)	Building Name (2)	Sanctioned Built up Area(Sq.mts.) (3)	Constructed Built up area (Sq.mts.) (4)	Approved Carpet Area Instructional ( Sq.mts.) (5)	Constructed Carpet Area Instructional (Sq.mts.) (6)	Approved Carpet Area- Administrative ( Sq.mts.) (7)	Constructed Carpet Area Administrative ( Sq.mts.) (8)	Approved Carpet Area- Amenities (Sq.mts.) (9)	Constructed Carpet Area Amenities (Sq.mts.) (10)
1	01	H&GH MANUK HANIN STITUTE OF MANA GE MENT	2589.2	1950.21	547	683.36	380	393.89	300	388.14

### Building Details (Contd)

Sr Num	Total Area Approved (Sq.mts.) (11)	Total Area Constructed (Sq.mts.) (12)	Activities Conducted in the Building (13)	Non AICTE approved courses run in the Building (If Any)(14)	Name of the Building Plan Approving Authority (15)	Building Plan Approval Date (16)	Approval Number(17)
1	2589.2	1950.21	All activities relevant to MMS syllabus	NO	ULHASNAGAR MUNICIPAL CORPORATION	03/09/2004	UMC/TPD/Build Permit/11503/229

### Programme and courses

Sr. No.	Course Unique Id(1)	Program me (2)	Level (3)	Course (4)	Shift (5)	FT/PT (6)	Started In (7)	Applying For(8)	Course duration (9)
1	1-1451849425	MANAGEMENT	POST GRADUATE	MASTERS IN MANAGEMENT STUDIES	1st Shift	FULL TIME	2005	EoA Only	2

### Programme and courses (Contd)

Sr. No.	Course Unique Id (10)	Program me (11)	Course (12)	Current intake (16-17) (13)	Applied for intake (17-18) (14)	University / Board(15)	NRI (16)	PIO / FN / Gulf quota Approva (18)	Twining Program Request (18)	NBA Accreditation status (As on 10-April-
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								I status OCI (17)		2017) (19)
1	1-1451849425	MANAGEMENT	MASTERS IN MANAGEMENT STUDIES	60	60	Mumbai University, Mumbai	Not interested	Not interested	Not interested	NO

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Dual Degree/Integrated Course Details(Contd.)

Data not entered by Institute

### Instructional Area

Sr. No.	Programme (1)	Level (2)	Building Number (3)	Building Name (4)	Room Type (5)	Room Number (6)	Average Carpet Area (Sq.mts) (7)	Flooring (8)	Wall & Painting (9)	Elec & lighting (10)	Furniture & Fixtures (11)
1	MANAGEMENT	POST GRADUATE	1	H & G H Mansukhani Institute of Management	Classroom	G1,G2	180.5	Ready	Ready	Ready	Ready
2	MANAGEMENT	POST GRADUATE	1	H & G H Mansukhani Institute of Management	Seminar Hall	HHMMH	174.51	Ready	Ready	Ready	Ready
3	MANAGEMENT	POST GRADUATE	1	H & G H Mansukhani Institute of Management	Tutorial Rooms - PG	TU-1	42.25	Ready	Ready	Ready	Ready

### Instructional Area Common facilities

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Building Number (1)	Building Name (2)	Room Type (3)	Room Id(4)	Area (Sq.mts) (5)	Flooring(6)	Wall & Painting (7)	Elec & lighting (8)	Furniture & Fixtures(9)
1	H & G H Mansukhani Institute of Management	Computer Center	CL-1	150.1	Ready	Ready	Ready	Ready
1	H & G H Mansukhani Institute of Management	Library&Reading Room	GHM	116	Ready	Ready	Ready	Ready

## Administrative Area

Sr. No.	Building Number (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
1	1	H & G H Mansukhani Institute of Management	Office All Inclusive	ADMN	150	Ready	Ready	Ready	Ready
2	1	H & G H Mansukhani Institute of Management	Department Office	DEPT	20	Ready	Ready	Ready	Ready
3	1	H & G H Mansukhani Institute of Management	Principal Directors Office	DIRECT	30	Ready	Ready	Ready	Ready
4	1	H & G H Mansukhani Institute of Management	Exam Control Office	EXAM	30	Ready	Ready	Ready	Ready
5	1	H & G H Mansukhani Institute of Management	Faculty Room	FACULT	45	Ready	Ready	Ready	Ready
6	1	H & GH MANSUKHANI INSTITUTE OF MANAGEMENT	Cabin for Head of Dept	HOD	10	Ready	Ready	Ready	Ready
7	1	H & G H Mansukhani Institute of Management	Housekeeping	HOUSEK	10	Ready	Ready	Ready	Ready

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Sr. No.	Building Number (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
8	1	H & G H Mansukhani Institute of Management	Board Room	M CONF	20	Ready	Ready	Ready	Ready
9	1	H & G H Mansukhani Institute of Management	Maintenance	MAINT	10	Ready	Ready	Ready	Ready
10	1	H & G H Mansukhani Institute of Management	Pantry for Staff	PANTRY	18.64	Ready	Ready	Ready	Ready
11	1	H & G H Mansukhani Institute of Management	Placement Office	PLACEM	50	Ready	Ready	Ready	Ready
12	1	H & G H Mansukhani Institute of Management	Security	SECURI	10	Ready	Ready	Ready	Ready
13	1	H & G H Mansukhani Institute of Management	Central Store	STORE	30	Ready	Ready	Ready	Ready

## Amenities Area

Sr. No.	Building Number (1)	Building Name (2)	Room type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & Fixtures(9)
1	1	H & G H Mansukhani Institute of Management	Boys Common Room	BCR	75	Ready	Ready	Ready	Ready
2	1	H & G H Mansukhani Institute of Management	Cafeteria	COM-1	150	Ready	Ready	Ready	Ready

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3	1	H & G H Mansukhani Institute of Management	Stationery Store	COM-2	10	Ready	Ready	Ready	Ready
4	1	H & G H Mansukhani Institute of Management	First aid cum Sick Room	COM-3	10	Ready	Ready	Ready	Ready
5	1	H & G H Mansukhani Institute of Management	Girls Common Room	GCR	75	Ready	Ready	Ready	Ready
6	1	H & G H Mansukhani Institute of Management	Auditorium	HHMMH	194.51	Ready	Ready	Ready	Ready
7	1	H & G H Mansukhani Institute of Management	Toilet	L,G,SF	68.14	Ready	Ready	Ready	Ready
8	1	H & G H Mansukhani Institute of Management	Student activity / GCR	OPEN	150.2	Ready	Ready	Ready	Ready

### Circulation Area

Sr. No.	Building Number (1)	Building Name (2)	Area Type (3)	Average Carpet Area (Sq.mts) (4)	Flooring (5)	Wall & Painting(6)	Elec & Lighting (7)	Furniture & fixtures(8)	Sanitary Fittings (9)
1	1	H & G H Mansukhani Institute of Management	Corridors	299.92	Yes	Ready	Ready	Ready	Y

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Sr . No.	Buildin g Number (1)	Building Name (2)	Area Type (3)	Average Carpet Area (Sq.mts) (4)	Flooring (5)	Wall & Painting(6 )	Elec & Lighting (7)	Furniture & fixtures(8)	Sanitary Fittings (9)
2	1	H & G H Mansukha ni Institute of Managem ent	Other Areas (in Sq m)	215.1	Yes	Ready	Ready	Ready	Y
3	1	H & G H Mansukha ni Institute of Managem ent	Other Common Area (in Sq m)	200.3	Yes	Ready	Ready	Ready	Y

## Other Facilities

All Weather Approach (Motorized Road)	YES
Backup Electric Supply	YES
Barrier free Environment	YES
CCTV Security	YES
ERP Software	YES
Electric Supply	YES
General Insurance	YES
Group Insurance	YES
Institution Web Site	YES
Insurance for Students	YES
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):	YES
Medical & Counseling facilities	YES
Notice Boards	YES
Public Announcement System	YES
Potable Water Supply	YES
Post & Banking/ATM	NO
Projectors in Classrooms	YES
Safety Provisions including fire and other calamities	YES
Sewage Disposal System	YES
Staff Quarters	NO
Telephone & FAX	YES
Transport Facility	YES
Vehicle Parking Facility	YES
First Aid Facility	YES
Rain Water Harvesting	NO
Solar Power Systems	NO
Appointment Of Student Counselor	YES
Establishment Of Anti Ragging Committee	YES
Establishment Of Committee For SC/ST	YES
Establishment of	YES

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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# Application Report - Part 1

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<b>Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013</b>	
<b>Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University</b>	YES
<b>Digital Payment for all Financial Transactions as per MHRD Directives:</b>	YES
<b>Compliance of the National Academic Depository(NAD) as per MHRD Directives:</b>	YES
<b>Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal:</b>	YES
<b>Implementing Food Safety and Standard Act,2006 in the Institution:</b>	YES
<b>Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution:</b>	YES
<b>Provision to watch MOOCS Courses through Swayam:</b>	YES
<b>Implementation of Unnat Bharath Abhiyan:</b>	YES
<b>Institution-Industry Cell:</b>	YES
<b>Applied for Membership of National Digital Library:</b>	YES

## Laboratory Details

Data not entered by Institute

## Library Books

Program me (1)	Titles (2)	Volumes(3)	International Journals (4)	National Journals (5)	Number of e-Book Titles (6)	Number of e-Book Volumes (7)
MANAGEMENT	4250	7086	9600	22	700000	700000

## Library Facilities

Working Hrs. (1)	E journal Subscription (2)	Annual Budget (in Rs)(3)	Area in Sqm(4)	Library Management Software(5)	Bar Code or RF Tab book handling (6)	Reprographic Facility(7)	Reading Room Capacity (Number of Students)(8)
9.00 AM TO 6.00 PM	J-GATE	1626258	116	Yes	Yes	Y	60

e-Journal Declaration	Status of declaration check box
BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK2017-2018.	Yes

Date of  
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# Application Report - Part 1

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## Computational Facility

Legal System Software (1)	Legal Application Software (2)	Internet Bandwidth in Mbps(3)	Internet Contention Ratio(4)	PCs/Laptop exclusively available to students (5)	PCs/Laptop available in Administrative Office(6)	Number of PCs/Laptop available in Library(7)	Number of PCs/Laptop in language lab(8)	PCs/Laptop available to Faculty Members(9)	Printers available to student(10)
32	15	20	1:2	60	5	8	25	8	9

## Hostel Facility

Sr Num	Number of rooms having Single bed/room (area of room)(1)	Building Number(2)	Name of Building(3)	Number of rooms having Double/Two bed/room (area of room)(4)	Building Number(5)	Name of Building(6)	Number of rooms having Triple/Three bed/room (area of room)(7)	Building Number(8)	Name of Building(9)	Number of rooms having Four bed/room (area of room)(10)	Building Number(11)	Name of Building(12)
1	Boys 0 (0)			0 (0)			0 (0)			0 (0)		
2	Girls 0 (0)			0 (0)			0 (0)			0(0)		

## Operational Funds

Bank Name(1)	Account Number(2)	Bank Statement Date(3)	Cash Balance(4)
AXIS BANK LTD	605010100003223	31/01/2015	223671.75

## Financial Details (in Rs)

Funds/ Grants from Central Government	0
Funds/ Grants from State Government	0
Funds/ Grants from Student Fees	17964056
Funds/ Grants from Donations	0
Funds/ Grants from UGC	0
Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	528765
Salary to the Teaching Staff	8120091
Remuneration to Visiting/Guest Faculty	636242
Salary to Non-teaching Staff:	1989120

Date of  
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Name & Signature of Director/Principal

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# Application Report - Part 1

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Library (Investments)	82298
Equipment (Investments)	578028
Building Maintenance Expenses	379874
Other Expenditure (if any)	4982986

## Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:	No
Type of Company/Industry:	Not Applicable
Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	Not Applicable
Company/Industry PAN Number:	Not Applicable
Company/Industry TAN Number:	Not Applicable
Company/Industry Registered Address:	Not Applicable
Company/Industry Year of Registration:	Not Applicable

## Funds/Grants Received Details

Data not entered by Institute

## Funds/Grants Received Details (Contd.)

Data not entered by Institute

## Ombudsman/Grievance Details

Grievance Committee Appointment	Yes
OMBUDSMAN Appointment	Yes

## Ombudsman Appointment/Grievance Committee Details

Sr. No.	Committee Type (1)	Appointment Order reference Number(2)	Date of Appointment (3)	Name of the Committee Member (4)	Profession (5)	Address (6)	Associated With(7)	Mobile Number (8)	e Mail Address (9)	Fax No. (10)
1	OMBUDSMAN	H&GHMIM/ombudsmanM/341/2012	10/12/2012	DR. B.R. JOSHI	RETIRED PROFESSOR	SMT. C.H.M COLLEGE	WAS WITH SMT.C.H.M COLLEGE	7588720021	br_joshi@yahoo.com	251260558
2	Grievance Redressal	HGHMIM/GRI V REDR COMM/342/2012	10/12/2012	DR.B.R.J OSHI	RETIRED PROFESSOR	SMT.C.H.M COLLEGE	WITH SMT.C.H.M COLLEGE	7588720021	br_joshi@yahoo.com	25212605588

## Anti-Ragging Related Details Provided by the Institute

Constitution of Anti-Ragging Committee	Yes
--	-----

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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# Application Report - Part 1

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Constitution of Anti-Ragging Squad	Yes
Undertaking obtained from all Students	Yes
Appointment of Counselors	Yes
Undertaking obtained from parents of all the students	Yes
Undertaking obtained from students staying in Hostel	No Hostel
Undertaking obtained from parents of students staying in Hostel	No Hostel

## Anti-Ragging Committee/Squad Details

Sr. No.	Committee Type (1)	Appointment Order reference Number(2)	Date of Appointment (3)	Name of the Committee Member (4)	Profession (5)	Address (6)	Associated With(7)	Mobile Number (8)	Fax No (9)	eMail Address (10)
1	Anti-Ragging Committee	H&GHM/Anti-Ragging commit/350	15/08/2016	Mr. Kamlesh Panchal	SYMMS, Class Representative	Mata Sagar Apt. DlatNo. 307, Sec.20, Ulhasnagar-3	H & G H MANSUKH ANI INSTITUTE OF MANAGEMENT	9767727601	251 256 266 2	panchal.kamlesh007@yahoo.in
2	Anti-Ragging Committee	H&GHM/Anti-Ragging commit/350	15/08/2016	Mr. PravinGurav	SYMMS, Student's General Secretary	H & G H MANSUKHANI INSTITUTE OF MANAGEMENT	H & G H MANSUKH ANI INSTITUTE OF MANAGEMENT	9920396610	251 256 266 2	gurav@gmail.com
3	Anti-Ragging Committee	H&GHM/Anti-Ragging commit/350	15/08/2016	Ms. Merlin Jaison	SYMMS, Ladies Representative	20/12, Radhanagar, Khadakpada, Kalyan (W)	H & G H MANSUKH ANI INSTITUTE OF MANAGEMENT	9028625037	251 256 266 2	merlinj50@gmail.com
4	Anti-Ragging Squad	H&GHM/Anti-Ragging commit/350	15/08/2016	Ms. Merlin Jaison	Ladies Presentative, SYMMS	20/12, Radhanagar, Khadakpada, Kalyan (W)	H & G H MANSUKH ANI INSTITUTE OF MANAGEMENT	9028625037	251 256 266 2	merlinj50@gmail.com
5	Anti-Ragging Squad	H&GHM/Anti-Ragging commit/350	15/08/2016	Mr. Kamlesh Panchal	Joint General Secretary	Mata Sagar Apt. DlatNo. 307, Sec.20, Ulhasnagar-3	H & G H MANSUKH ANI INSTITUTE OF MANAGEMENT	9767727601	251 256 266 2	panchal.kamlesh007@yahoo.in
6	Anti-Ragging Squad	H&GHM/Anti-Ragging Squad/350	15/08/2016	Mr.Rajendra Dhawane	Asst. Professor	17, Dwarkanath CHS, Gopalnagar Lane	H & G H MANSUKH ANI INSTITUTE OF	9769463513	251 256 266 2	rajendra_sir@rediffmail.com

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

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						No.2, Dombivali (E), Dist: Thane	MANAGEMENT			
7	Anti-Ragging Squad	H&GHM/Anti-Ragging Squad/350	15/08/2016	Mrs. Bhavna Chandnani	Asst. Professor	Flat No.602, Komal Palace, Near Menka Society, Ulhasnagar - 421003	H & G H MANSUKHANI INSTITUTE OF MANAGEMENT	9730032123	251 256 266 2	bhavna_bhagwani@yahoo.com
8	Anti-Ragging Committee	H&GHM/Anti-Ragging commit/351	15/08/2016	Dr. Swati Sabale	Director	'Satsang', RL 14 / 2, Road No. 14 A, Milap Nagar, M. I.D.C. Residential Zone, Phase II, Dombivli (East) ? 421 203	H & G H MANSUKHANI INSTITUTE OF MANAGEMENT	9820833193	251 256 266 2	swati.sabale@rediffmail.com
9	Anti-Ragging Committee	H&GHM/Anti-Ragging Commit/351	15/08/2016	Mr. Prakash Kukreja	Municipal Secretary	Ulhasnagar Municipal Corporation,	Ulhasnagar Municipal Corporation	9422073950	251 256 266 2	hsncb.mgmt@gmail.com
10	Anti-Ragging Committee	H&GHM/Anti-Ragging Commit/351	15/08/2016	Mr. Pimpalkar	Senior Police Inspector	Central Police Station, Ulhasnagar - 421003	Central Police Station, Ulhasnagar - 3	9923406456	251 256 266 2	hsncb.mgmt@gmail.com
11	Anti-Ragging Committee	H&GHM/Anti-Ragging Commit/351	15/08/2016	Mr. Rajesh K. Harchandani	Editor, Nagarwasi Daily, Local Media	Nagarwasi Daily, Shop No. 896, Japani Bazar, Ulhasnagar - 421002	Nagarwasi Daily	9822280345	251 256 266 2	rajesh_harchandani@yahoo.com
12	Anti-Ragging Committee	H&GHM/Anti-Ragging Commit/351	15/08/2016	Lion Mohan Balani	President, Lions Club of Ulhasnagar	Lions Club of Ulhasnagar, Ulhasnagar	Lions Club of Ulhasnagar (NGO involved in youth activities)	9850223173	251 256 266 2	hsncb.mgmt@gmail.com
13	Anti-Ragging	H&GHM/Anti-Ragging Commit/351	15/08/2016	Mrs. Gunjan Hasijani	Asst. Professor	Flat No. 112, D Wing,	H & G H MANSUKHANI	9226470758	251 256 266	khatwani_nikita@yahoo.co.in

Date of  
Signature(dd/mm/yyyy)

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	Committee					Ramayan Nagar, Radhabai Chowk, Ulhasnagar 421003	INSTITUTE OF MANAGEMENT		2	
14	Anti-Ragging Committee	H&GHM/Anti-Ragging Commit/351	15/08/2016	Mr. Naraindas Wadhvani	Parent	203, Sapna Park, Near Sapna Garden, Ulhasnagar - 421003	H & G H MANSUKHANI INSTITUTE OF MANAGEMENT	9890090347	251 256 266 2	hsncb.mgmt@gmail.com
15	Anti-Ragging Committee	H&GHM/Anti-Ragging Commit/351	15/08/2016	Dr. Poonam Jeswani	Office Superintendent	304, Bholenath Tower, 3rd Floor, 24C School, Ulhasnagar	H & G H MANSUKHANI INSTITUTE OF MANAGEMENT	8149351365	251 256 266 2	jeswani.poonam@yahoo.co.in

## Renewable Energy Installation Details/Conservation of Energy

<b>Total land available (in Sq. mts.)</b>	1950.21
<b>No. of buildings with roof tops</b>	1
<b>Annual electricity consumption (No. of units) during previous financial year</b>	42904
<b>Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) &amp; Number of units used</b>	8.55
<b>Renewable Energy, if any, used at present</b>	No
<b>Renewable Energy Type(solar/Wind/Tidal/etc)</b>	Data Not Provided by the Institute
<b>Land available for placing solar photovoltaic panels (in sq. mts.)</b>	487.55
<b>Total approximate roof- top area available for placing solar photovoltaic panel (in sq.mts.)</b>	487.55
<b>Whether a policy has been adopted to use only LED lamps ?</b>	No
<b>Remarks</b>	Data Not Provided by the Institute

Date of  
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Seal of Institute

Name & Signature of Director/Principal

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## DECLARATION BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE

I, as the Head of the Institution, hereby declare that:

a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and also the various provisions mentioned in the Approval Process Hand Book 2017-18.

b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.

c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2017-18.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.

f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, Change of site, Conversion of women institute into Co-ed institute and vice versa (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2017-18

(Principal/Director)

Date of  
Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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